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\*\* CONTINUING DATA \*\*\*\*\*

*none to 7/27/05*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

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35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

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## TITLE

Blood pressure monitor and cardiovascular disease risk analyzing program

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